



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

E	New	Vendor Code			Dept.	Contract Number	
M	<input checked="" type="checkbox"/> Change				SC	A	
X	Cancel				SHR	94-937 A-7	
County Department				Dept.	Orgn.	Contractor's License No.	
SHERIFF				SHR	SHR		
County Department Contract Representative				Ph. Ext.		Amount of Contract	
ROBERT W. TREMAINE (909) 387-3746						\$4,353,984	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	Activity	GRC/PROJ/JOB Number	
AAA	SHR	SHR		9565		HESPERIA	
Commodity Code			Estimated Payment Total by Fiscal Year				
			FY	Amount	I/D	FY	Amount I/D
Project Name							
Contract Law							
Enforcement FY99/00							

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and
Name

City of Hesperia

hereinafter called CITY

Address

15776 Main Street

Hesperia, CA 92345

Phone Birth Date

(760) 947-1100

Federal ID No. or Social Security No.

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

SEVENTH AMENDMENT

Contract No. 94-937 providing law enforcement service to the City of Hesperia is hereby amended, effective July 1, 1999, by replacing Schedule A, referred to in Paragraph IV, with the Schedule A attached hereto and incorporated herein by reference.

Except as amended, all other terms and conditions of this contract remain as stated therein.

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COUNTY OF SAN BERNARDINO

►
Jon D. Mikels, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

City of Hesperia

(Print or type name of corporation, company, contractor, etc.)

By ►
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address: 15776 Main Street
Hesperia, CA 92345

Approved as to Legal Form

►
County Counsel, by Kevin L. Norris, Deputy

Date _____

Reviewed by Contract Compliance

►

Date _____

Reviewed for Processing

►
Agency Administrator/CAO

Date _____

**SCHEDULE A
LAW ENFORCEMENT SERVICE CONTRACT
CITY OF HESPERIA
FY 1999/2000**

<u>SERVICE</u>	<u>FY 99/00 COST *</u>
(PERSONNEL COSTS INCLUDE SALARY AND BENEFITS)	
1 - Captain	\$ 127,904
1 - Lieutenant	106,287
6 - Sergeant	551,274
5 - Deputy III	399,995
25 - Deputy II	1,852,475
4 - Sheriff's Service Specialist	166,300
1 - Secretary I	39,639
6 - Station Clerk	227,682
11 - Marked Unit	183,469
7 - Unmarked Unit	72,814
2 - Mini Van (Code 3)	12,812
2 - Mini Van (No Code)	12,574
1 - Marked 4X4	20,479
1 - Motorcycle	6,560
1 - Motorcycle (Grant)	2,144 **
2 - Citizen Patrol	5,804
Dispatch Services	200,444
Radar Gun	731
Identi-Kit	372
Administrative Support	21,688
Office Automation	9,267
Services and Supplies	24,000
Vehicle Insurance	35,126
Personnel Liability and Bonding	105,892
Telephone Report Unit	55,768
County Administrative Cost	112,484
TOTAL COST	\$4,353,984*

1 - Motorcycle \$ 4,195**

MONTHLY PAYMENT SCHEDULE:

1st payment due July 15, 1999: \$362,832
 2nd through 12th payment due 5th of each month: \$362,832

*Subject to change due to salary and benefit changes or Board of Supervisors action.

**For grant purposes 1 motorcycle is included at 75% of the total purchase cost plus fuel and maintenance and communication costs. The remaining 25% will be included in the contract costs for FY 1999/2000

**SCHEDULE A
LAW ENFORCEMENT SERVICE CONTRACT
CITY OF HESPERIA
FY 1999/2000**

ADDITIONAL COST BILLED QUARTERLY:

City will be billed on a quarterly basis for:

Professional services from private vendors (i.e., towing, etc.).
Services and supplies above contract formula.
Fuel and maintenance (if applicable).
K-9 Charges: Cost for food, medical expenses, etc. (if applicable).

OVERTIME: Overtime and court appearances estimate for FY 99/00 is \$329,740. Actual overtime will be billed quarterly.

LEVEL OF STAFFING GUIDE

SAFETY:

Captain - 1
Lieutenant - 1
Sergeant - 6
Deputy III - 5
Deputy II - 25
38

GENERAL:

Dispatcher II - 4.44
Sheriff's Services Specialist - 4.00
Secretary I - 1.00
Station Clerk - 6.00
15.44

VEHICLES:

Marked Unit - 11
Unmarked Unit - 7
Mini Van (Code 3) - 2
Mini Van (No Code) - 2
Motorcycle - 2
Marked 4X4 - 1
Citizen Patrol - 2
27

MISCELLANEOUS EQUIPMENT:

Radar Unit - 1
Cellular Telephone - 5
Identi-Kit - 1
Radar Trailer - 1
Utility Trailer - 2